STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS VIII, 2023

Conducted by the Department of Education (S), Government of Manipur

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| (Me | Read the instructions carefully given on page 2 before filling the Application form) | | | | | | | | | | | | ľ | at | tested | by th | he | | | | |
| | Year District Code Serial number (to be filled by the ZEO office) | | | | | | | | | | | | | Head of the | | | | | | | |
| | | | | | | | | | | | | school to be affixed | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 1. | Name of th | e can | didate | (do r | ot wri | ite Ma | ster/l | viiss) | | | | | .: | | | | L | (8 | chool | Seal) | |
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| 2. | Father's Na | ame (d | io not | write | Mr/Di | r./Prof | f.) | | | • | | | | | | | | | | | |
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| 3. | Date of birt | h | | | | | | | | 4. | Sex | | 5. | . Area | in w | hich tl | ne car | ndidat | e resi | des | |
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| : | Date | L | Ll onth | L | L Ye | | | | | Mole |] <u> </u> | | | | Ļ | | L | | | | |
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| 6. | Caste Cate | догу с | of the (| Candi | date: | | \Box^{G} | enera | L | | SC | | s | T | | ' | OBC | | | | |
| 7. | Person with | Disa | bility (| PWD |) Cate | едогу | | | /I | |] ні | | |] sı | | | | II | | | - |
| 8. | Postal Addr | ess fo | or corr | espoi | ndenc | e (do | not w | rite fa | ther's | nam | 9) | | | | | | | | _ | | |
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| 9. | Name and A | l Addre: | ss of t | he ins | titutio | l n in พ | hich : | he ar | nlicar | l nt stud | l lies a |] t Clas | | | | L | | L | L | | <u></u> |
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| | | | | | | | <u> </u> | | | | | | Pin C | | | | | | | | |
| 0. | - | Тур | e of th | e ins | titutio: —- | n in w | hich t | he ap | plican | t stud | ies at | Class | s VIII le | evel | _ | | | | | | |
| | |] Gov | <i>r</i> t | | Lo | cal B | ody | | | Pri | vate A | Aided | | | Priv | ate U | naide | d | | | |
| 11. | | Are | a in w | /hich | the S | chool | l is lo | cated | | - | | | , | | • | 1- | | | · | | |
| | | Rur | al | Г | Ur | ban | | | | | | | | | | | | | | | |
| 2. | | - Me | dium o | f Exa | — minat | ion | Engl | lish | | | | | | | | | | • | | • | |
| | Contact No. | . — | T | T | T | T | - | <u> </u> | Γ | | | | | | | | | | | | |
| , | J / (MOL) 10 | | | | 1 . | 1 | 1 | <u> </u> | <u> </u> | | | | | | | | | | ٠, | | |
| | Aadhar No | | 1 | | $\overline{1}$ | Ť | 1 | Τ. | Π | | | | | | | | | | | | |

To be filled in by the Head of the Institution

| 1. | Certifi | | | | | | | | | | | | | • | | | | | | | | |
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| | | | | | | | | | | | | | | | nment Aide | | | ed Sc | hoois | of Ma | nipur | |
| 2. | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | | |
| | Tribe/only). | Other | Back | vard (| Classe | es cate | egory | as pei | r the r | ecord | s mai | ntaine | d in th | ne inst | titution (to be | e filled | l for S(| C/ST/ | OBC | candio | Jates | |
| Date | e | | ••••• | | | | | | | | ٠. | | | | *************************************** | | | • | | | - | |
| | | | • | | | | | | | | | | | ; | Signature o | f the H | leadm | aster | /Head | lmistr | ess ' | |
| | | | | | | | | | | | | Signature of the Headmaster/Headmistress With seal (see instruction) | | | | | | | | | | |
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| (Sig | (Signature of the candidate) | | | | | | | | | | Counter Signature of (the Zonal Education Officer) with seal | | | | | | | | | | | |
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| Rea | d instr | | | - | | _ | • | | 7 | -, -, | | | | | | | | | | | | |
| 1. | Use o | nly Blu | ie or E | Black | ballpe | n, WF | RITE | N CAI | PITAL | LET | TERS | . Do n | ot ma | rk or | write outsid | e the l | ooxes | | | | | |
| 2. | Leave | one b | ox bla | ank be | etweei | n two | words | s. Limi | t you | r nam | e and | addre | ess wi | thin th | ne space pro | ovided | for it. | . Plea | se se | е Еха | mple | |
| | as give | en bel | ow. | t | | | | | | | | | ٠, | | • | | | | | | | |
| 3. | Tick (| ∕) on | ly one | e of th | е арр | ropria | te bo | xes in | resp | ect of | item r | nos. 4 | , 5, 6, | 7, 10 | and 11. | • | | | | | | |
| 4. | 4. It is the responsibility of the candidate and the Principal/Headmaster of the school to submit the filled up form to the District | | | | | | | | | | rict | | | | | | | | | | | |
| | conce | rning | office | r befo | ore the | e last | date. | No re | eque | st for | condo | oning | delay | (in su | ıbmission v | vill be | enter | taine | d und | ler an | ıy | |
| | circun | nstanc | es. | | | | | | | | | | | 1 3 | | .5 | | | | | | |
| 5. | Incom | piete d | or defe | ective | applic | cation | s are | liable | to be | rejec | ted. | | | | | | | | | • | | |
| EXA | MPLE | FOR | WRIT | 'ING I | NAME | AND | ADD | RESS | 3 : | | | | | | | : | | | | | | |
| | Father | 's Nar | ne | Γί | . Ā | T | S | Н | R | Α | М | | В | 1 | J 0 1 | / | S | 1 | N | G | H | |
| POS | STAL A | DDRI | ESS | | | | | | | • | | | | • | | | , | | | <u> </u> | | |
| | Do not | try to | write | comp | lete a | ddres | s in o | ne line | e. Bre | ak it a | approp | priatel | y as s | hown | below. | | | | | | • | |
| S | A | G | 0 | L | B | A | N , | D | | К | Н | U | ΓĹ | E | М | L | E | ı | К | Α | \Box | |
| Π | М | Р | Н | A | L | | | | | | | | | | Pin | 7 | 9 | 5 | 0 | 0 | 1 | |
| Dist | rict Co | dė: | | · . | - | | | 1 | | | 1 | 1 | | | 1 | | | | | ٠. | <u> </u> | |

Imphal West - 01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam - 05, Ukhrul - 06, Senapati - 07, Kangpokpi - 08, Tamenglong - 09, Churachandpur - 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

^{*} Local Body means Schools run by Small Town Committee, Municipal Council and District Council.

^{*} VI - Visual Impairment, HI - Hearing Impairment, SI - Speech Impairment and LMI - Loco Motor Impairment.

STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS VIII, 2023

(Conducted by the Department of Education (S), Government of Manipur)

ADMISSION CARD

Passport size
Photograph duly
Attested by the Head
of the School to be
affixed

| To be filled by the applicant | (School Seal) |
|--|--|
| Master / Miss | |
| S/o, D/o, Shri | |
| of (School) | |
| of (District / Centre) | |
| is permitted to appear in the examination. | |
| Full Postal Address of candidate : | |
| Pir | 1 Code |
| Mobile No | n by the ZEO office) |
| Venue of Examination Centre | Signature of the Head of the Institution with seal |
| Signature of the Invigilator of the Examination Centre | Signature of the District Z.E.O. |

Signature of the Candidate in the presence of Invigilator

INSTRUCTIONS TO THE CANDIDATE

- 1. Candidate can collect the Admit Card from the District Z.E.O. concerned at least one week before the examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
- 3. DO NOT bring mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 4. The examination will be conducted in two sessions on the same day.
- 5. Examination will consist of

2,

i) Part-l

Part-I is confined to Mental Aptitude Test (MAT) consisting of 50

(1st session)

compulsory questions.

ii) Part-II

Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 50

(2nd session) com

compulsory questions

- 20 from Science, 20 from Social Studies and 10 from Mathematics.

- 6. Total Time: 120 minutes i.e., 2 hrs. only.
- 7. Each question carries 1 (one) mark.
- 8. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
- 9. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 10. All questions in the booklet are objective type. For each question FOUR possible answers are given, Choose the only one appropriate answer.
- 11. Record your answer using (Blue or Black ink) Ballpen only.
- 12. During the Examination follow the instructions of the invigilator strictly.
- 13. Hand over your Questions booklet and Answer sheet to the invigilator before leaving the Examination Hall.