# ANNEXURE IV-A **APPLICATION FORMAT** 1. Name of the Scheme 2. Name of Beneficiary Village /Town P.O. P.S. District State 3. (Not for SHG/FPO) ST Certificate No. & Date (An attested copy of ST Certificate to be enclosed) LPC/Land Allotment Order No. & Date 4. (A copy of Land ownership document to be enclosed. This Will include LPC/Land Allotment Order/Land Documents Dully Certified by HGB/GB/PRI and countersigned by the Local administration along with a certified copy of the Sketch Map) a) Total Area of land prepared for cultivation 5. Educational Qualification/ Training/ Experience, if any Signature of the Beneficiary /authorized representative with Date FOR OFFICIAL USE ONLY 1. Recommendation of the DSLC 2. Remarks of Deputy Commissioner Signature of the DC

# Details of the Applicant (Individual/ Authorized representative details)

1	Name of the beneficiary					
2	Address					
	Village					
	GP					
	Block					
	District					
2	Number of members in the family	Male	Female			
	·					
3	Number of earning members in the family					
4	Annual Income of the family (₹)					
5	Type of house	Kuccha	Pucca			
6	Other assets own (other than land & house)					
	Farm equipment owned by the family					
	Agriculture Land holding in acre	Irrigated	Non-Irrigated			
7	(Details like land area, land survey number and circle and district					
0	where land is located to be provided)					
8	Area on which agri. is done at present					
9	Agriculture products					
10	Income from Agriculture Whether KCC is there					
11 12	If yes, in which bank (Card details)					
13	Whether any horticulture crop is there					
14	If yes, then details may be given					
15	Income from horticulture produce					
1.0	-					
16	Where from the inputs for horticulture crop received					
	Planting material					
	Knowledge input					
	Marketing support					
17	Whether the family owns any animal					
18	If yes then details may be given	Tymo	Number			
10	1	Туре	Number			
	2					
	3					
19	Income from animal husbandry					
	A					
20	Any other source of income					
21	What will be the collaterals in case loan amount is > 1.6 lakh					
-1						
22	Where from they will be getting the technical support					
	1					
	2					
23	Do you have a bank account					
	a. If yes in which bank (Details of account)					
	b. Is any other family member has bank account					
	c. If yes, how many					
24	Have you ever availed bank loan					
	a. If yes, which bank					
	b. Did you default anytime c. What is the loan outstanding					
	c. what is the loan outstanding					
25	Do you have any insurance					
	a. If yes, do you want to continue it					
	I declare that I do not grow opium in my field. I also undertake not to grow opium in future					
	D. I					
	Date: Place:	Sig	nature			

## **ANNEXURE- IV-B**

## FORMAT FOR PROJECT PROPOSAL FOR INDIVIDUAL/ SHG/ FPO

Sl. No	Particulars
1	Title of the Proposal
2	Name and address of the agency/beneficiary (Provide documentary proof of PAN and Aadhaar Card)
3	Registration details: - (As Applicable) Registration No/PAN no.: - Date of registration of the agency: - validity period of the registration: -
4	Details of the Implementing Agency (only for SHG/FPO)(As Applicable)  •Brief about the agency  • Management of the agency  • Key areas of functioning  • Key manpower of the agency
5	Details of the present proposal
5.1	Background of the project
5.2	Objectives of the proposal
5.3	Business Plan/Operational plan details
5.4	Areas proposed to be covered under the project (Name of the Taluk/block/village/hamlet etc.)
5.5	Number of beneficiaries targeted- (Breakup of small and marginal farmers and women beneficiaries) (As Applicable)
5.6	Expected outcomes of the project
5.7	Duration of the project
6	Total Financial outlay of the Project-Pl provides items-wise break up
7	Contributions from other Agencies/Institutions (financial and physical both) details
8	Arrangement made for supply of inputs for execution of the project
9	Market linkages planned
10	Any other relevant information

# Format for land Certificate for Individual Farmer applicant for Credit Linked Scheme 'Atma Nirbhar Krishi / Bagwani Yojana' 2021-22

#### AGRICULTURE LAND AVAILABLE CERTIFICATE

(For Individual Farmer)

#### Part – I

(To be filled-up and signed by the applicant)

This is to certify that the following Farmer has applied / been selected for 'Atma Nirbhar Krishi / Bagwani Yojana' 2021-22.

- Name of the Farmer Applicant
   Father's / Husband's name
   Contact No. of the applicant
   Address of the applicant

   (i) Town / Village
   (ii) CD Block
   (iii) District
- 5. Bank Account No. :6. Name of Scheme Proposed :
- 7. Enclosed any two of the following identity cards:
  - (i) Aadhar Card (compulsory)
  - (ii) PAN card / Election Card / ST certificate

#### Signature of the Applicant

Name : Place : District : Date :

#### Part - II

(Land verification by HGB / Panchayat Member)

This is to certify that the following Agricultural land belonging to the applicant been verified and found as below:

1. Name of the Applicant :

2. Details of the land verified

(i) Village :

(ii) Agricultural land verified

Name of Village : Location of land : Total Area verified :

<u>Verified</u>	and signed by:
(i)	HGB / GB:
(ii)	Chairperson Gram Panchayat: Shri / Smti
	<u>Part – III</u>
(Ve	rification by ADO/ HDO and counter-signed by DAO / DHO)
	certify that the land certified above by HGB / GB / Chairperson GP has and found correct.
	Name and signature of ADO / HDO
Counter-	signed by concerned DAO / DHO
	e & signature with date ct
	Part – IV
<u>(To</u>	be certified by concerned Administrative Officer - EAC / CO )
This is to certif	y that Shri / Smti Son / wife of
	possess a land measuring about Acre at
village	under CD Blockin
District	Arunachal Pradesh
This cert	tificate is issued on the basis of verification done by HGB / GB /
Chairperson GF	P / DAO / DHO for applicants of Atma Nirbhar Krishi and Bagwani
Yojana, for the	year 2021-22.
This certi	ficate is valid for Atma Nirbhar Krishi / Bagwani Yojana, 2021-22 scheme

Name and signature of EAC / CO: Name of the circle: District:

only and not valid for any other scheme or purpose.

## UNDERTAKING

	I, Shri / Smti	strict		,	have ap	plied for in	dividual
/ SHG Schem	e under ANKY / AN	IBY during t	he year 202	1-22.			
	SBI / Apex / APRB					d me an am	nount of
Rs	as	loan	against	1	he	scheme	viz.
	I have received	an amount	Rs			0	n dated
	as loan	and Rs				as Gov	ernment
Subsidy.							
shall not be o	I hereby undertal ne scheme as per o diverted / misused f	our estimate/ for any other	DPR. 1 / we purposes.	e furt	her unde	ertake that	the fund
	we misuse the fu						the ful
			1	. N	ame of tl	he Beneficia	ary
	,		:	2. Si	gnature		
				3. A	ddress		
Witnesses							
				- 34		.60	

Counter-signed by DAOs/DHOs.